



GRADES 3-6
LINK UP CONCERT

THE ORCHESTRA SINGS

Tuesday, May 12, 2026
Dawson Auditorium, Adrian College

SCHOOL INFO

RESERVATION DEADLINE: Monday, April 20, 2026.

PAYMENT DEADLINE: Friday, May 8, 2026.

School Name: _____

School Address: _____

City: _____ State: _____ Zip: _____

Contact Person: _____

☐ Music Teacher ☐ Classroom Teacher ☐ Administrator ☐ Other: _____

Phone: _____ Email Address: _____

Grades Attending:

☐ Pre-K ☐ K ☐ 1st ☐ 2nd ☐ 3rd ☐ 4th ☐ 5th ☐ 6th ☐ 7th ☐ 8th ☐ HS

Preferred performance time: ☐ 9:15 AM (RESERVE NOW! SELLS OUT QUICKLY!) ☐ 10:45 AM

Traveling by: ☐ Bus (# of vehicles _____) ☐ Car (# of vehicles _____) ☐ Walking

PAYMENT INFO

PAYMENT DUE DATE: Friday, May 8, 2026

	No. Attending	Cost
Students @ \$5/each		\$
FREE chaperones (1 per 10 students)		FREE
All school administrators are welcome to attend free of charge		FREE
Paid chaperones @\$5/each		\$
TOTAL		\$

☐ ☐ My check is enclosed, made payable to the Adrian Symphony *Preferred method of payment

☐ Charge my VISA/MasterCard/Discover
(*Please Note: There will be an additional 5% processing fee for all Credit Card payments)

☐ Please send a bill to the email address listed above

Card #: _____

Exp. Date: _____ / _____ Security Code: _____

Signature: _____

Completed reservations can be returned to the ASO office one of three ways:

Mail: 110 South Madison Street, Adrian, MI 49221

Email: anne@adriansymphony.org

Fax: (517) 264-3833

A ONE-OF-A-KIND FIELD TRIP EXPERIENCE – MADE SIMPLE!

COMMUNICATION

Let us know if you plan to attend the concert so we can add you to our email list and reserve your seats.

We will send you important info and reminders about YPC concert deadlines and resources throughout the year!

A Google Drive link will be made available. This drive will contain all important information regarding the concert including but not limited to Teacher Packets, Bussing Information, Carnegie Hall Resources, and much more! **Materials may also be picked up at our annual Season Kick-Off Party. Invitation to follow.**

If your students plan to play recorder for this concert, it is mandatory you attend our annual Link Up PDP. Please stay tuned for the date and location.

If you need interpreting services, assistive listening devices, and/or accessible parking and seating options, please contact us at 517-264-3121.

RESERVATION

1. **As soon as possible**, send us an estimate of how many seats you would like and what concert time you wish to attend so we can reserve your seats. (You can adjust this number as needed before the April 20th deadline!).
2. Official reservation forms are due no later than Monday, April 20, 2026. Forms are required by this deadline or you will lose your reservation.

PAYMENT

We will send your school an invoice for the total number on your reservation form. No changes will be allowed after April 20, 2026. There will be an additional 5% processing fee for all Credit Card payments.

All payments should be made by Friday, May 8, 2026.

ATTENDANCE

We'll stay in touch throughout the year with concert day details and instructions. Should the ASO have to cancel a concert due to extreme weather we will make every effort to offer an alternative performance option.*

**No refunds will be given.*